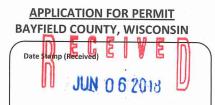
## SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:

**Bayfield County** Planning and Zoning Depart. PO Box 58 Washburn, WI 54891 (715) 373-6138



Permit #: Date: Amount Paid: Refund:

INSTRUCTIONS: No permits will be issued until all fees are paid.
Checks are made payable to: Bayfield County Zoning Department

| INSTRUCTIONS: No pe<br>Checks are made paya<br>DO NOT START CONST | ble to: Ba | vfield Co  | unty Zoning De  | epartment.   |   |   | ld Co. Zo   | ning                                | Dept.   | Re   | fund:  |   |                                 |                           |  |
|---|------------|--|---|--|---|---|---|-------------------------------------|---|--|--|---|---------------------------------|---------------------------|--|
| TYPE OF PERMIT  | REQUE      | STED-  | ► □ LAN   | D USE   SAN  | VITAR                                       | Y 🗆   | PRIVY   |                                     | NDITION   | AL USE SPE   | CIAL USE   | ☐ B.O.  | A. 🗆 C                          | OTHER                     |  |
| Owner's Name:  Address of Property                                | mber       | ly A   | Utena   | losf   | 62  | ing Addr<br>ONCI<br>State/Zi                        | Wonst   | +                                   |   | r/State/Zip:<br>Idwin, WI  | 54002  | _   | Telephon                        |                           |  |
| 66075 Ro  | oster      | Ro   | 1   | · ·  | I   | On Plantage   | River   | , U                                 | )I  | 5484   | 17   | 1   |                                 | 42.6162                   |  |
|   |            |  |   |  | Cont  |   | none.   | riuli                               | iber.   | 9  |  |   | Plumber                         | Phone:                    |  |
| Authorized Agent:   | (Person Si | igning Appl  | lication on beha  | lf of Owner(s))  | Ager  | nt Phone  | :   | Ager                                | nt Mailing A  | ddress (include City,  | 'State/Zip):   |   | Attached                        | Authorization<br> <br>    |  |
| PROJECT<br>LOCATION   |            | l Descri   |   | ax Statement)  |   | <b>D#</b> (4-5 di                                   | 1960  |                                     |   |  | Document   | #: 201  |                                 | Register of Deeds)        |  |
| _SE_1/4,  | SW         | _ 1/4  | Gov't   | Lot Lot(s)   |   | SM  | Vol & Page  | e                                   | Lot(s) No   | o. Block(s) No.  | Subdivisi  | on:   |                                 |                           |  |
| Section   | 21_,       | Townshi  | p_47  | N, Range <u>O</u> \$   | _ w   |   | Town of:  | INE                                 | n Riv   | eV   | Lot Size   |   | Acreag                          | ie<br>Z                   |  |
|   |            |  |   | n 300 feet of Rive   |   |   | I. Intermittent)  |                                     | istance Stri  | ucture is from Sho   | reline :<br>feet                                     |   | perty in                        | Are Wetlands              |  |
| Shoreland —   | X Is       | Is Property/Land within 1000 feet of Lal                     |   |  |   |   |   | Distance Structure is from Shorelin |   |  |  | ne:   |                                 | ne? Present?  ☐ Yes  SkNo |  |
| Non-Shoreland   |            |  |   |  |   |   |   |                                     |   |  |  | 4.5   |                                 | <u> </u>                  |  |
| Value at Time of Completion                                       |            |  | The Land  |  |   |   |   |                                     | #   |  | What Ty  | no of   |                                 |                           |  |
| * include<br>donated time &<br>material                           |            | Proje  | ct  | # of Storie<br>and/or basen  |   |   | Use   | b                                   | of<br>edrooms   |  | ver/Sanita<br>on the pr                              | ry Systen   | n                               | Water                     |  |
|   | □ Ne       | w Cons   | truction  | 1-Story  |   | □ Se  | easonal   | - [                                 | 1   | ☐ Municipal/   | City   | Ozer Territowne III. 114                              |                                 | ☐ City                    |  |
| \$(12 40)   |            | ☐ Addition/Alteration ☐ 1-Story +                            |   |  |   |   |   |                                     |   |  |  | y Specify Type:                                       |                                 |                           |  |
| 45,000  |            | ☐ Conversion ☐ 2-Story ☐ Relocate (existing bldg) ☐ Basement |   |  |   | :   |   |                                     | 3   |  |  | s) Specify Type: <u>Dぞ</u> □ Vaulted (min 200 gallon) |                                 |                           |  |
|   |            | Run a Business on    No Basem                                |   |  | ent   |   | -   |                                     | □ None □ Portable (w/ser  |  |  |   |                                 |                           |  |
|   | Pro        | Property   |   |  | n .   |   |   | ☐ Compost Toilet                    |   |  | oilet  |   |                                 |                           |  |
|   |            |  |   |  | _   |   |   |                                     |   | □ None   |  |   |                                 |                           |  |
| Proposed Constructure   |            |  | ng applied fo   | r is relevant to it)   |   | Lengt   |   | 80                                  |   | Width: 20  |  |   | ight:<br>ight:                  | 16                        |  |
| Proposed Us   | e          | 1  |   |  |   |   | sed Struct  |                                     |   |  | C  | imension  | ns                              | Square<br>Footage         |  |
|   |            |  |   | Structure (first<br>e (i.e. cabin, hur   |   |   |   | <u>')</u>                           |   |  | (  | X   | )                               |                           |  |
| 1   |            |  | with Loft   |  |   |   |   |                                     |   | (  | X  | )   |                                 |                           |  |
| Residential   | Use        |  | with a Porch with (2 <sup>nd</sup> ) Porch  |  |   |   |   |                                     |   | (  | Х  | )   |                                 |                           |  |
|   |            |  | with (2 ) Porch with a Deck   |  |   |   |   |                                     |   | (  | X  | )   |                                 |                           |  |
|   |            |  |   | with (2 <sup>nd</sup> ) De   | ck  |   |   |                                     |   |  | (  | X   | )                               |                           |  |
| ☐ Commercial  | Use        |  |   | with Attache   |   |   |   |                                     |   | ,  | (  | Х   | ) ,                             |                           |  |
|   |            |  |   |  |   |   |   |                                     |   | k food prep facilitie  | s) (   | Х   | )                               | K I                       |  |
|   |            |  | □     Mobile Home (manufactured date)       □     Addition/Alteration (specify)               |  |   |   |   |                                     |   |  | _ (  | X   | )                               |                           |  |
| ☐ Municipal U   | lse        |  | Accessory Building (specify)  |  |   |   |   |                                     |   |  | - (  | X   | )                               |                           |  |
|   |            |  | Accessory Building Addition/Alteration (specify)  |  |   |   |   |                                     |   | (  | Х  | )   |                                 |                           |  |
|   |            |  |   |  |   | -   |   |                                     |   |  |  |   | - 37                            |                           |  |
|   |            |  |   | se: (explain) Sh   |   |   |   |                                     |   |  | ( 20   |   | ) )                             | 1600                      |  |
| 1   |            |  |   | al Use: (explain)<br>plain)  |   |   |   |                                     |   |  | (  | X   | )                               |                           |  |
| may be a result of Bay<br>above described prope                   | field Coun | ity relying or<br>reasonable                                 | FAILURE TO<br>any accompanyi<br>acy of all inform<br>on this information<br>time for the purp | OBTAIN A PERMIT on the provided information in the provided in | or STAR<br>en exam<br>roviding<br>viding in | TING COI<br>nined by m<br>and that it<br>or with th | NSTRUCTION<br>e (us) and to the<br>t will be relied<br>his application. | l WITH<br>he best<br>upon b         | OUT A PERM<br>of my (our) kno<br>y Bayfield Cour<br>consent to cour | IT WILL RESULT IN PEI<br>wledge and belief it is tr<br>nty in determining wheth<br>nty officials charged with<br>pany this application | ue, correct and<br>er to issue a po<br>administering | complete. I (<br>ermit. I (we) f<br>county ordin      | further accept<br>ances to have | 6 D - 6 DD - 1 D - 6      |  |
| Authorized Agen   | it:(If v   | ou are si  | gning on beh  | alf of the owner(s)  | a lette                                     | er of auth  | norization m  | nust ac                             | company th  | is application)  | _ D  | ate   | -                               |                           |  |
| Address to send   | permit     | 620  | Newto   | n Sti Bai  | du  | in, L   | UI S  | 54                                  | 202   | If you recently pu   | rchased the  | Copy of Ta  | ttach<br>ax Statemen            |                           |  |

Show Location of:

**Proposed Construction** 

(2)Show / Indicate: North (N) on Plot Plan

Show Location of (\*): (3)

(\*) Driveway and (\*) Frontage Road (Name Frontage Road)

(4)Show:

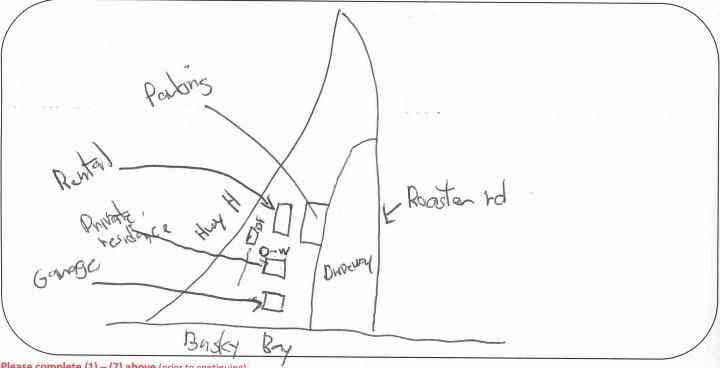
(5) Show:

(6) Show any (\*): All Existing Structures on your Property (\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)

(\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond

Show any (\*):

(\*) Wetlands; or (\*) Slopes over 20%



Please complete (1) - (7) above (prior to continuing)

(8) Setbacks: (measured to the closest point)

Changes in plans must be approved by the Planning & Zoning Dept.

| Description                                    | Measurement |      |     | Description                                      | Measurement |      |  |
|--|-------------|------|-----|--|-------------|------|--|
| Setback from the Centerline of Platted Road    | 54          | Feet |     | Setback from the Lake (ordinary high-water mark) | 625         | Feet |  |
| Setback from the Established Right-of-Way      |             | Feet |     | Setback from the River, Stream, Creek            | NA          | Feet |  |
|  |             |      | Lu' | Setback from the Bank or Bluff                   | NA          | Feet |  |
| Setback from the <b>North</b> Lot Line         | 293         | Feet |     |  | 747         |      |  |
| Setback from the <b>South</b> Lot Line         | 320         | Feet |     | Setback from Wetland                             | NA          | Feet |  |
| Setback from the <b>West</b> Lot Line          | 37          | Feet |     | 20% Slope Area on property                       | ☐Yes        | ₩ No |  |
| Setback from the <b>East</b> Lot Line          | 36          | Feet |     | Elevation of <b>Floodplain</b>                   |             | Feet |  |
| Setback to Septic Tank or Holding Tank         | 40          | Feet |     | Setback to Well                                  | 100         | Feet |  |
| Setback to <b>Drain Field</b>                  | 50          | Feet |     |  | 700         |      |  |
| Setback to <b>Privy</b> (Portable, Composting) |             | Feet |     |  |             |      |  |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun. For The Construction Of New One & Two Family Dwelling: <u>ALL</u> Municipalities Are Required To Enforce The Uniform Dwelling Code. The local Town, Village, City, State or Federal agencies may also require permits.

| Issuance Information (County Use Only)   | Sanitary Number:    |  | # of bedrooms:                                   | Sanitary Date:                           |                      |  |  |
|--|---------------------|--|--|--|----------------------|--|--|
| Permit Denied (Date):  | Reason for Denial:  |  |  |  |                      |  |  |
| Permit #: 18-0a93  | Permit Date: 8-9-   | -18  |  |  |                      |  |  |
| Is Parcel a Sub-Standard Lot Is Parcel in Common Ownership Is Structure Non-Conforming    Yes (Deed of Recoil)   Yes (Fused/Contigue)   Yes  | uous Lot(s)) No     | Mitigation Required<br>Mitigation Attached | Yes No   | Affidavit Required<br>Affidavit Attached | □ Yes No No          |  |  |
| Granted by Variance (B.O.A.)  ☐ Yes No Case #:   |                     | Previously Granted by                      | / Variance (B.O.A.)                              | e #:                                     |                      |  |  |
| Was Parcel Legally Created Was Proposed Building Site Delineated  Yes No   | Already exists      | Were Property Line                         | es Represented by Owner<br>Was Property Surveyed |  |                      |  |  |
| Inspection Record: Structure is pre-ex   | isting and appli    | oution is for s                            | thent-term rembal                                | Zoning District Lakes Classification     | (RI)  1 Bosselde Bar |  |  |
| Date of Inspection:  | Inspected by: Todal | Notwood                                    |  | Date of Re-Inspec                        | ction:               |  |  |
| Condition(s): Town, Committee or Board Conditions Att  | ached? Ves No- (If  | No they need to be atta                    | d permits pr                                     | ior to rent                              | ring.                |  |  |
| The state of the s |                     |  |  |  |                      |  |  |
| Signature of Inspector: Toold Norwoo   | d                   |  |  | Date of Appro                            | val: 8/3/18          |  |  |
| Hold For Sanitary:   Hold For TBA:   | Hold For Affi       | davit: 🔲                                   | Hold For Fees:                                   |  |                      |  |  |

## own, City, Village, State or Federal Permits May Also Be Required

I AND USE - X SANITARY -SIGN -SPECIAL - Class A CONDITIONAL -BOA -

## **BAYFIELD COUNTY** PERMIT

WEATHERIZE AND POST THIS PERMIT ON THE PREMISES DURING CONSTUCTION

| No.   | 18-0293              | Issued | Issued To: Bryan & Kimberly Altendorf |                   |         |    |       |   |    |         |            |
|---|----------------------|--------|---------------------------------------|-------------------|---------|----|-------|---|----|---------|------------|
| Location:   | SE ¼ of Lying E of ( |        | Section 2                             | <b>1</b> Township | 47      | N. | Range | 8 | W. | Town of | Iron River |
| Gov't Lot   | l                    | _ot    | Block                                 | Su                | bdivisi | on |       |   |    | CSM#    |            |
| For: Residential Other: [1 – Unit; 1 - Story; Short-term Rental]  (Disclaimer): Any future expansions or development would require additional permitting. |                      |        |                                       |                   |         |    |       |   |    |         |            |

Condition(s): Owner must obtain any necessary Health Department permits prior to renting.

NOTE: This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete. This permit may be void or revoked if any performance conditions are not

completed or if any prohibitory conditions are violated.

**Todd Norwood** 

**Authorized Issuing Official** 

August 9, 2018

Date